**PRESENTATION OF A SUBMISSION**

**Consultation on educational childcare services**

A submission is a document in which you express your point of view or that of your organization on the issues set out in the consultation booklet.

All persons, associations, groups or organizations wishing to do so can present a submission to make known their priorities and recommendations concerning educational childcare services. Submissions received will be analyzed and a summary will be published in the form of a consultation report.

A submission is one of the means at your disposal to contribute to the search for solutions.

**Instructions**

To support the writing of your submission, you are invited to read the consultation booklet and comment on the themes related to the four axes presented:

* Axis 1: Improve access to the network to enable each child to develop to their full potential
* Axis 2: Meet parents’ expectations by offering them places in line with their needs
* Axis 3: Promote home childcare to meet parents’ needs
* Axis 4: Reach the most vulnerable children to offer them services adapted to their needs

There are questions at the end of each of these themes to support your reflection and guide you in making recommendations.

Your submission need not be long to be relevant. Get straight to the point and limit yourself to 10 pages.

The deadline for submissions is June 1st, 2021. Send your submission to the following address: [consultation2021@mfa.gouv.qc.ca](mailto:consultation2021@mfa.gouv.qc.ca).

**Authorization**

Submissions will be made public by default. Therefore, let us know if you do not want your submission to be shared.

**I prefer that my submission not be published.**

## AUTHOR’S PRESENTATION

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| Write a brief presentation of yourself or the organization you represent, if any. |

## INFORMATION ON THE AUTHOR AND THE ORGANIZATION

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **LAST NAME** | | | **FIRST NAME** | |
|  | | |  | |
| **TITLE (Mr. or Mrs.)** | **FUNCTION** | | | |
|  |  | | | |
| **PHONE NUMBER** | | **EMAIL ADDRESS** | | |
|  | |  | | |
| **ORGANIZATION (if any)** | | | | |
|  | | | | |
| **ADDRESS (civic number, street, apt.)** | | | | |
|  | | | | |
| **CITY** | | | | **ZIP CODE** |
|  | | | |  |
| **PHONE NUMBER** | | **EMAIL ADDRESS** | | |
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# SUMMARY OF THE SUBMISSION AND RECOMMENDATIONS

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| Write a summary of your submission here. | |
| **SUMMARY OF THE RECOMMENDATIONS** | |
| **1st Recommendation** |  |
| **2nd Recommendation** |  |
| **3rd Recommendation** |  |
| **4th Recommendation** |  |
| **5th Recommendation** |  |
| **6th Recommendation** |  |
| **7th Recommendation** |  |
| **8th Recommendation** |  |
| **9th Recommendation** |  |
| **10th Recommendation** |  |

# AXIS 1 – IMPROVE ACCESS TO THE NETWORK TO ENABLE EACH CHILD TO DEVELOP TO THEIR FULL POTENTIAL

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| Present as clearly as possible your opinion or that of your organization concerning the axis or axes on which you wish to provide your input. You do not have to give your viewpoint on every axis. This presentation must highlight the issues you prioritize and lead to the recommendation statement. |
| **RECOMMENDATION(S)** |
| Write your recommendations for *Axis 1 – Improve access to the network to enable each child to develop to their full potential* |

# AXIS 2 – MEET PARENTS’ EXPECTATIONS BY OFFERING THEM PLACES IN THE LINE WITH THEIR NEEDS

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| Present as clearly as possible your opinion or that of your organization concerning the axis or axes on which you wish to provide your input. You do not have to give your viewpoint on every axis. This presentation must highlight the issues you prioritize and lead to the recommendation statement. |
| **RECOMMENDATION(S)** |
| Write your recommendations for *Axis 2 – Meet parents’ expectations by offering them places in line with their needs* |

# AXIS 3 – PROMOTE HOME CHILDCARE TO MEET PARENTS’ NEEDS

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| Present as clearly as possible your opinion or that of your organization concerning the axis or axes on which you wish to provide your input. You do not have to give your viewpoint on every axis. This presentation must highlight the issues you prioritize and lead to the recommendation statement. |
| **RECOMMENDATION(S)** |
| Write your recommendations for *Axis 3 – Promote home childcare to meet parents’ needs* |

# AXIS 4 – REACH THE MOST VULNERABLE CHILDREN TO OFFER THEM SERVICES ADAPTED TO THEIR NEEDS

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| Present as clearly as possible your opinion or that of your organization concerning the axis or axes on which you wish to provide your input. You do not have to give your viewpoint on every axis. This presentation must highlight the issues you prioritize and lead to the recommendation statement. |
| **RECOMMENDATION(S)** |
| Write your recommendations for *Axis 4 – Reach the most vulnerable children to offer them services adapted to their needs* |

# CONCLUSION

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| Present a conclusion for all axes. |

# APPENDIX / APPENDICES (if applicable)

|  |  |
| --- | --- |
| Present the appendices attached to your submission, if any. | |
| **Appendix 1** |  |
| **Appendix 2** |  |
| **Appendix 3** |  |
| **Appendix 4** |  |
| **Appendix 5** |  |